

पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

F 032685

Certify that the document is admitted to registration. The signature sheets and endorsement sheets attached with this document are the part of this document.

Addl. District Sub-Registrar
Bidhannagar, (Salt Lake City)

3 AUG 2010

522810
9.40/2

THIS INDENTURE made this 2nd day of August Two Thousand Ten BETWEEN (1) RAWSAN ALI MOLLA ; (2) ABDUL CHHATTAR MOLLA ; (3) ABDUL RAUF MOLLA ; (4) SAHEB ALI MOLLA all son of Late Jamat Ali Mondal (5) TAHAR JAN BIBI AND (6) MEHERJAN BIBI both are the daughters of Late Jamat ali Mondal all of Mouza Basina, Thana Rajarhat Dist. North 24 parganas, all by faith Muslim all by Occupation Landowners represented by their constituted Attorney CHHUNNAT ALI MIR son of late Ambat Ali Mir by faith Muslim by occupation Agriculture and of Mouza Mohammedpur P. S. Rajarhat ; Distt. 24 Parganas (North) (hereafter jointly referred to as the "VENDORS") (Which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include their respective heirs, legal representative, executors, administrators and /or assigns) of the FIRST

v/c NO. 02293 year-2010

J(1) - 250/-

J(2) - 150/-

Total - 400/-

absolute joint owners of the said plot ;

63943

Held to:
 Address:
 24 JUN 2010

MID DEVELO EN'S PVT LTD
 2, Lal Bazar Street, 3rd Floor
 Block 'C' Kolkata-700004

Vendor
 C. M. M. Court
 2, Bank Swi St, Kol-1

Barah Sangupt



V.L.

5199

বরহ সাংগুপ্ত

- As Constituted Attorney of
- 1 RAWSAN ALI MOLLA.
 - 2 ABDUL CHATTAR MOLLA.
 - 3 ABDUL RAUF MOLLA.
 - 4 SAHAB ALI MOLLA.
 - 5 THAR JAN BIBI.
 - 6 MEHERJAN BIBI.



Taxua Mondal -
 i/o Khegendaran Mondal -
 MoSish got P.S, New Town
 Kol- 102
 Service -

Addl. District Sub-Registrar
 Bidhannagar, (Salt Lake City)
 2 AUG 2010

PART AND M/S. **ORCHID DEVELOPERS PRIVATE LIMITED**, a company incorporated under the companies act, 1956 and having its registered office at No.9/12 ,Lal Bazar Street,3rd Floor ,Block -'C' Kolkata - 700 001 represented by its Authorised representative Shi Basab Das Gupta (herein after referred to as the **"PURCHASER"**) (Which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor or successors in office , administrators and/or Assigns) of the SECOND PART:

WHEREAS it has been represented to and assured by the vendors to Mr. Basab Dasgupta the authorized representative of the purchaser as follows :-

- A. That one Jamat Ali Mondal (since deceased) during his life time was seized and possessed of and otherwise well and sufficiently entitled to as sole and absolute owner of ALL THAT piece and parcel of Mokarari Mourashi Land with structures thereon containing by estimation an area of about 0.02 Acres more or less situate and lying at District North 24 Parganas Additional Sub -Registry Office - Bidhan Nagar (Salt Lake City) Under Kolkata Pargana and Rajarhat Bishnupur -2 Number Gramme Panchayat ; Mouza - Basina Gramme ;J.L.No,31 ; Touzi No. 37 and comprised in R. S. Dag Numbers 940 and 994 respectively (each Dag having 0.01 acre of land) Khatian No. 410 ; P. S.Rajarhat (hereinafter collectively referred to as the "said plot"/"said property");
- B. The said Jamat Ali Mondal died intestate leaving behind him surviving the vendors above named and his widow Rupjaan Bibee who upon the death of the said Jamaat Ali Mondal became absolute Joint owners of the said Plot. However the said Rupjaan Bibee the widow of the said Jamat Ali Mondal also died Intestate in the Mean time and upon her death the vendors above named jointly seized and possessed of and otherwise well and sufficiently entitled to as absolute joint owners of the said plot ;

- C. That the title of the vendors in respect of the said plot is good clear and marketable and that the said plot is free from all encumbrances ,charges ,demands lispdens ,attachment and/or trust whatsoever and that save and except the vendors on one are authorized and /or empowered to deal with the said plot in any manner whatsoever ;
- D. That neither the said plot nor any part thereof is affected by the provisions of The West Bengal Thika Tenancy (Acquisition & Regulation) Act, 2001 or the erstwhile Calcutta Thika Tenancies (Acquisition & Regulation) Act,1981;
- E. That there is no impediment of any nature whatsoever by or under which the vendors are or may be prevented from selling or transferring the said plot or any part or portion thereof in favour of the purchaser;
- F. That the said plot is neither affected by any attachment in any execution case or any attachment under any certificate case nor any proceeding have been started or pending or filed at the instance of the Income Tax Authorities in connection with Income Tax, Excess Profit Tax ,Business Profit tax ,Expenditure Tax ,Gift Tax and /or Wealth Tax or at the instance of any other Government or Semi Government or Quasi Government Authorities under the public demand Recovery Act or Laws whatsoever ;
- G. That neither the said plot nor any portion thereof is affected by any notice or scheme of alignment of the Local Municipality or Local Panchayat, Kolkata Metropolitan Development Authority or the Kolkata Improvement Trust or the Government ,Quasi Government or Semi Government Authorities or any other Public Body Or Authority Whomsoever nor any notice of Acquisition or Requisition or Alignment Under any Act has been published or issued by any Government or Semi Government Authorities ;
- H. That the said plot or any part thereof is neither affected by or subject to any mortgage including mortgage by deposit of title deeds or anomalous mortgage under the Transfer of Property Act nor with any charge or lien or any annuity ,

or any right of residence or maintenance under any testamentary disposition , settlement or other documents or under any law nor by any trust resulting or constructive arising under any debutter name ,benami transactions or otherwise nor by any debutter, wakf , devpuja or devseva charge nor any lispensens nor any lease in law or in equity or any agreement to lease nor any agreement for sale nor any attachment including attachment before Judgment of any Court or Authority nor any right of any person under any agreement or otherwise or any burden or obligation other than payment of municipal rates and taxes or payment of any Government charges and dues nor any restrictive covenant or any preemption agreement or any other encumbrance of any kind whatsoever nor by any decree or order including any injunction or prohibitory order ;

- I. That the said plot is not affected by any right of way ,water ,light ,support ,drainage or any other easement with any other person or property ;
- J. That the said plot or any part thereof is not affected by any partition wall, common wall, drains ways , paths or passages ;
- K. That only the vendors are in uninterrupted exclusive and peaceful possession of the said plot as absolute joint owners thereof ;
- L. That the said plot never vested in Official Assignee or in the Receiver in Insolvency or any other Receiver ;
- M. That there is no legal bar or impediment or any other difficulty in the vendors' selling the said plot to the purchaser ;
- N. That no suit or appeal or any litigation is pending in any court by any person against the vendors relating to the said plot or any portion thereof ;

AND WHEREAS relying on the aforesaid representations made and assurances given by the Vendors to the purchaser's said Director, and believing the same to be true and correct and acting on faith thereof, the purchaser has agreed to purchase

the said plot containing by estimation a total area of about 0.02 Acre of land (Dag No.940 measuring 0.01 Acre and Dag No 994 containing an area of about 0.01 Acre respectively)and shown and delineated in Red in the Map or Plan annexed hereto and more fully described in schedule 'A' hereunder written(hereinafter also referred to as the "said property") from the Vendors absolutely and forever, free from all encumbrances, lispensens, trusts, attachment, claims, demands, charges and liabilities of whatsoever nature at or for a total consideration of Rs. 60,000/- (Rupees Sixty Thousands) only ;

NOW THIS INDENTURE WITNESSETH that in pursuance of the said Agreement and in consideration of the sum of Rs. 60,000/- (Rupees Sixty thousands) only of good and lawful money of the Union of India well and truly paid by the purchaser to the Vendors on or before the execution of these presents (the receipt whereof, the Vendors doth hereby as well as by the receipt hereunder written admit and acknowledge and of and from the payment of the same and every part thereof doth hereby acquit, release and forever discharge the purchaser as also the "said property" hereby conveyed and transferred), the vendors doth hereby indefeasibly grant sell transfer convey assign and assure unto the purchaser free from all encumbrances ,charges , lispensens ,trust, claim demands , liabilities and / or attachment whatsoever the said property more particularly described in schedule 'A' hereunder written OR HOWEVER OTHERWISE the said property now is or at any time or times heretofore was or were situated butted bounded called known numbered described and distinguished TOGETHER WITH yards ,court yards ,areas ,garden,fences,paths ,wall, passages, ways and water connection as also ,sewers, drains, ditches ,hedges,bushes,easements,water,water courses and appurtenances whatsoever and the full benefits and advantages of the former and ancient and other light, right, liberties ,easements ,quasi easements, privileges ,appurtenances ,emoluments, appendages whatsoever relating to the said property more fully

described in schedule 'A' hereunder written and hereby granted, transferred, conveyed, assigned and assured or any part or portion thereof belonging or in any way appertaining or with which the same or any part thereof now is or at any time or times heretofore was usually held used occupied or enjoyed, accepted, deemed, taken or known as part, parcel or member thereof or reputed to belong or be appurtenant thereto AND all the reversion or reversions, remainder or remainders and the rent ,issues and profits thereof and every part or portion thereof and all the estate right title interest inheritance use trust possession property claim and demand whatsoever both at law and in equity of the vendors and /or their ancestors or "predecessor in title" into and upon and in respect of the said property more fully described in Schedule 'A' hereunder written TOGETHER WITH all deeds pattahs miniments writings and other evidences of title whatsoever which in any way relate exclusively to the said property or any part thereof and which now is or at any time or times hereafter shall or may be in the control power possession or custody of the vendors or any person or persons from whom the vendors can or may procure the same without any suit or action at Law or in equity TO HAVE AND TO HOLD the said property more fully described in Schedule 'A' hereunder written and every portion thereof which is hereby sold granted transferred conveyed or expressed or intended so to be unto and to the use of the purchaser absolutely and for ever and free from all encumbrances, lispensens ,trust ,attachment ,claim ,demands, charges and liabilities whatsoever.

AND the Vendors doth hereby covenant **with** the purchaser as follows:-

- (a) That notwithstanding any act deed matter or thing whatsoever heretofore done committed or knowingly suffered by the vendors to the contrary, the vendors are lawfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to ALL THAT the said property more fully described in Schedule 'A' hereunder written and hereby granted conveyed transferred

assigned sold and assured as absolute and indefeasible estate or an estate equivalent or analogous thereto and free from all encumbrances, dispendens, charges, demand trusts and /or attachment whatsoever ;

- (b) That the vendors have full power and absolute authority and indefeasible right to grant convey transfer assign and sell the said property more fully described in Schedule 'A' hereunder written unto and to the use of the purchaser in the manner aforesaid and according to the true intent and meaning of these presents ;
- (c) That it shall be lawful for the purchaser at all times hereafter peaceably and quietly to enter upon and to hold occupy possess and enjoy the said property and to receive the rent, issues and profits thereof without any lawful eviction interruption disturbance hindrance claim or demand whatsoever from of or by the vendors or from any person or persons having or lawfully or equitably claiming any estate right title and interest whatsoever in respect of the said property from under through or in trust for the vendors and that the purchaser shall be absolutely acquitted, exonerated and forever discharged or otherwise well and sufficiently indemnified or kept harmless against all charges and encumbrances, whatsoever made done executed or occasioned by the vendors or their ancestors or "predecessors in title" ;
- (d) AND FURTHER THAT the vendors and all persons having or lawfully or equitably claiming any estate right title or interest whatsoever in the said property or any part thereof from from through under or in trust for the vendors or from or under their ancestors or predecessors in title shall and will from time to time and at all times hereafter at every request and cost of the purchaser do make acknowledge and execute or cause to be done made, acknowledged and executed all such further or other acts deeds things and assurances whatsoever for further better and more perfectly assuring the said property hereby sold

transferred conveyed assigned or assured unto and to the use of the purchaser in the manner aforesaid as shall or may from time to time be required ;

- (e) The vendors shall or will at all times hereafter at every request and cost of the purchaser ,produce to the purchaser the deeds and writings which are in their custody or power evidencing the vendors' title to the said property and also furnish to the purchaser copies of or extract from the said deeds and /or writings ;

THE SECHEDULE 'A' ABOVE REFERRED TO

ALL THAT piece and parcel of Mokarari Mourashi ^{Sali} land ~~with structures~~ thereon comprised in R. S. Dag No. 940 and 994 respectively ; Khatian No. 410 containing by estimation an area of about 0.02 area of land more or less (Dag No. 940 land measuring 0.01 acre and Dag No. 994 Land measuring 0.01 acre) situate and lying at district North 24 Parganas ; Additonal Sub-Registry office Bidhan Nagar (Salt Lake) under Kolkata Pargana and Rajarhat Bishnupur Two Number Gramme Panchayat ; Mouza - Basina Gramme ; J.L.No. 31 ; Touzi No. 37 ; P.S. Rajarhat and shown and delineated in Red in the Map or Plan annexed hereto and butted and bounded in the manner as follows ,that is to say :-

<u>940</u>	<u>994</u>
On the North by - R. S. Dag No. 939 ;	R. S. Dag No. 993 ;
On the South by- Part of R. S. Dag No. 940 ;	Part of R.S. Dag No. 994 ;
On the East by- Part of R. S. Dag NO. 940 ;	R. S. Dag No. 995 ;
On the West by- R. S. Dag No. 938 ;	Part of R. S. Dag No. 994 ;

OR HOWSOEVER OTHERWISE the same now is or heretofore was situated lying at butted bounded called known numbered described or distinguished.

IN WITNESS WHEREOF the vendor has hereunto set and subscribed his hand and seal on the day month and year first above written.

SIGNED SEALED AND DELIVERED by the

Above named VENDORS at Kolkata

In the presence of

Handwritten signature and text in Bengali script, including the date "২৮ মে ২০১২" (28 May 2012).

Handwritten signature in Bengali script.

As Constituted Attorney of

- 1 RAWSAN ALI MOLLA.
- 2 ABDUL CHATTAR MOLLA.
- 3 ABDUL RAUF MOLLA.
- 4 SAHEB ALI MOLLA.
- 5 TAHAR JAN BIBI.
- 6 MEHER JAN BIBI.

Tarus Mandal
Mosiya gathali 02

RECEIPT**Amount**

RECEIVED of land from the within named Purchaser
the within mentioned sum of Rs. 60,000/- (Rupees
Sixty thousands) only towards the full payment
Of the total Consideration money as per memo written
herein below.

Rs. 60,000/-

Total Rs. 60,000/-

(Rupees Sixty thousands) only.

MEMO OF CONSIDARETION BELOW**Amount**

60,000.00

Cash

(Rupees Sixty Thousands) only.

Witness

5561460H291

Tarun Mondal -

Vendors

2013 GNDX SP

As Constituted Attorney of

1 RAWSAN ALI MOLLA.

2 ABDUL CHATTAR MOLLA.

3 ABDUL RAUF MOLLA.

4 SAHAB ALI MOLLA.

5 THAR JAN BIBI.

6 MEHERJAN BIBI.







Drafted By ;

[Signature]








Mr. N.K.Patni,
Advocate
6, Old Post Office Street
Kolkata -700 001.

BUYER/CAIMENT
WITH PHOTO

N.B. - LH BOX-SMALL TO THUMB PRINTS
R.H. BOX- THUMB TO SMALL PRINTS

 ಶಕ್ತೋ ಗೋಪಾಲ್	LH.					
	RH.					

ATTESTED :- ಶಕ್ತೋ ಗೋಪಾಲ್

 Basab Dasgupta	LH.					
	RH.					

ATTESTED :- Basab Dasgupta

PHOTO	LH.					
	RH.					

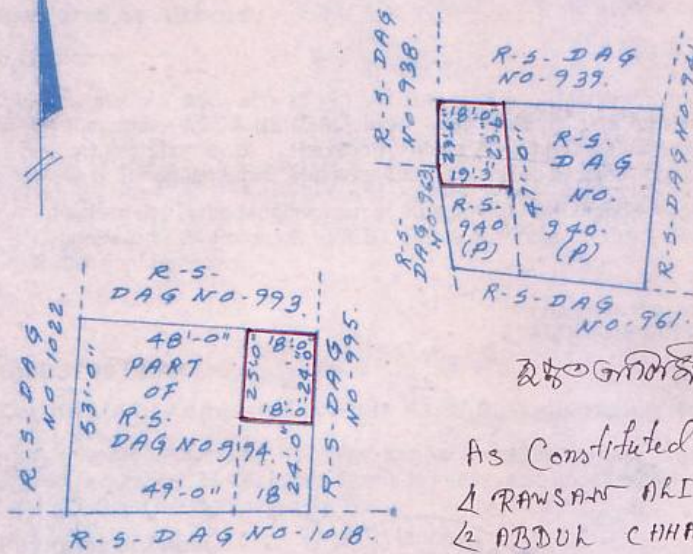
ATTESTED :-

PLAN PART OF R-5-DAG NO-940, 117, 111, 112, 113, 114, 115, 116, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

VENDORS. 1. ROUSAN ALI MOLLA. 2. ABDULCHATTAR MOLLA. 3. ABDUL ROUF MOLLA. 4. SAHEB ALI MOLLA. 5. AHARJAN BIBI. 6. MEHARJAN BIBI.
 POWER TO- CHANNAT ALI MIR.
 VENDEES.



SCALE: 40'-1" (IN)



Signature

- As Constituted Attorney of
1. RAWSAN ALI MOLLA.
 2. ABDUL CHATTAR MOLLA.
 3. ABDUL ROUF MOLLA.
 4. SAHEB ALI MOLLA.
 5. TAHAR JAN BIBI
 6. MEHARJAN BIBI

AREA STATEMENT.

R-5-DAG NO.	DC
940 (PART)	(0.0100)
994 (PART)	(0.0100)
TOTAL =	(0.0200)

(IN RED COLOUR)

28/8/2010

ANIL GHOSH
 Plan Maker & Surveyor
 Rajarhat, Choto Chinnaha
 Regd. No- 15741
 DRAWN BY

SIG. OF VENDORS/POWERHOLDER.



Signature
 Addl. District Sub-Registrar
 Biddhannagar, (Salt Lake City)
 (Rajendra Prasad Upadhyay)

3 AUG 2010

ADDITIONAL DISTRICT SUB-REGISTRAR



Government Of West Bengal
Office Of the A. D. S. R. BIDHAN NAGAR
District:-North 24-Parganas

Endorsement For Deed Number : I - 07959 of 2010
(Serial No. 07832 of 2010)

On 02/08/2010

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 21.40 hrs on :02/08/2010, at the Private residence by Basab Das Gupta
Claimant.

Executed by Attorney

Execution by

1. Chhunnat Ali Mir, son of Lt Ambat Ali Mir , Mohammadpur, Thana:-Rajarhat, District:-North 24-Parganas, WEST BENGAL, India, P.O. :- By Caste Muslim By Profession: Cultivation,as the constituted attorney of 1. Rawsan Ali Molla 2. Abdul Chhattar Molla 3. Abdul Rauf Molla 4. Saheb Ali Molla 5. Tahar Jan Bibi 6. Meherjan Bibi is admitted by him.

Identified By Tarun Mondal, son of Khagendra Nath Mondal, Mohisgote, Kolkata, Thana:-New Town, District:-North 24-Parganas, WEST BENGAL, India, P.O. :- Pin :-700102 , By Caste: Hindu, By Profession: Service.

(Rajendra Prasad Upadhyay)
ADDITIONAL DISTRICT SUB-REGISTRAR

On 03/08/2010

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23,4 of Indian Stamp Act 1899. also under section 5 of West Bengal Land Reforms Act, 1955; Court fee stamp paid Rs.10/-

Payment of Fees:

Fee Paid in rupees under article : A(1) = 1672/- ,E = 14/- on 03/08/2010

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs.-152726/-

Certified that the required stamp duty of this document is Rs.- 7656 /- and the Stamp duty paid as Impresive Rs.- 50/-

Deficit stamp duty

Deficit stamp duty Rs. 7610/- is paid79252502/08/2010State Bank of India, CF BLOCK,SALT LAKE received on 03/08/2010



(Rajendra Prasad Upadhyay)
ADDITIONAL DISTRICT SUB-REGISTRAR

ADDL. District Sub-Registrar
Bidhanagar, (Salt Lake City)
(Rajendra Prasad Upadhyay)

ADDITIONAL DISTRICT SUB-REGISTRAR

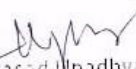
03/08/2010 14:36:00

EndorsementPage 1 of 1

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 13
Page from 7881 to 7895
being No 07959 for the year 2010.




(Rajendra Prasad Upadhyay) 03-August-2010
ADDITIONAL DISTRICT SUB-REGISTRAR
Office of the A. D. S. R. BIDHAN NAGAR
West Bengal